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| **I. DATOS GENERALES** | | | | | | | | | | | |
| **ACTA DE APLICACIÓN DE MEDIDA SANITARIA DE SEGURIDAD Nro. \_\_\_\_\_\_\_\_\_** | | | | | **FECHA APLICACIÓN DE LA MSS:** | | |  | | | |
| **NOMBRE DEL ESTABLECIMIENTO:** | | | | | | | | | | | |
| **DIRECCION:** | | | | | | | | **CIUDAD Y/O MUNICIPIO:** | | | **DEPARTAMENTO:** |
| **FUNCIONARIO QUE APLICA LA MEDIDA** | |  | | | | | | | | **FIRMA** |  |
| **MOTIVO DE APLICACIÓN DE LA MEDIDA SANITARIA:** | | | | | | | | | | | |
| **II. DESCRIPCION DE LOS PRODUCTOS Y/O ELEMENTOS DECOMISADOS** | | | | | | | | | | | |
| **PRODUCTO** | **FECHA DE VENCIMIENTO** | | **N° DE LOTE** | **FABRICANTE** | | **PRESENTACION COMERCIAL** | **RS/PS/NS** | | **DISTRIBUIDOR** | **CANTIDAD** | **TIPO DE EMBALAJE (CAJA, BOLSA PLASTICA, FRASCO, CANECA, OTRO)** |
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| Observaciones: | | | | | | | | | | | |
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**NOTA: En caso que los productos decomisados no procedan de fábricas de alimentos, diligenciar únicamente los espacios correspondientes a producto, cantidad y tipo de embalaje.**

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| **III. REGISTRO DE CUSTODIA DE LOS PRODUCTOS DECOMISADOS** | | | | |  |  | |  |  |  |  |  |  |  |  |  |  |  |
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| **FECHA DD/MM/AA** | **HORA A.M./P.M** | **NOMBRE COMPLETO DE QUIEN RECIBE EL DECOMISO** | | | **FIRMA** | **DENTIFICACION** | | **ENTIDAD** | **CARGO** | **PROPOSITO DEL TRASLADO O TRASPASO  DE LA CADENA DE CUSTODIA** | | | | | | | | |
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| **OBSERVACIONES:** | | | | | | | | | | | | | | | | | | |
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| **OBSERVACIONES:** | | | | | | | | | | | | | | | | | | |
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| **OBSERVACIONES:** | | | | | | | | | | | | | | | | | | |
| **SE NOTIFICA(N) POR EL ESTABLECIMIENTO:** | | | | | | | | | | | | | | | | | | |
| NOMBRE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CARGO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  C.C., C.E., No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | NOMBRE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  CARGO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRMA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  C.C., C.E., No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | |
| **IMPORTANTE:** VERIFIQUE QUE EL EMBALAJE NO PRESENTA ALTERACIÓN ALGUNA SON RESPONSABLES DE LA CADENA DE CUSTODIA TODOS LOS SERVIDORES PUBLICOS Y LOS PARTICULARES QUE TENGAN RELACION CON ESTOS ELEMENTOS. Ley 906 de 2004, Libro II, Título I, Capítulo V. Artículo 255 | | | | | | | | | | | | | | | | | | |
| UNA COPIA DE ESTE REGISTRO DE CADENA DE CUSTODIA DEBERA SER ARCHIVADO Y PERMANECER SIEMPRE EN MEDIO FISICO EN EL AREA DE ALMACENAMIENTO Y EL ORIGINAL EN EL RESPECTIVO EXPEDIENTE O ANTECEDENTE EN LA ETS.  **NO INTERRUMPA LA CADENA DE CUSTODIA** | | | | | | | | | | | | | | | | |  |  |
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